|  |  |
| --- | --- |
| Module Code |  |
| Title |  |
| Date | Click or tap to enter a date. |
| Level | Choose an item. |
| Credits |  |
| Pre-Requisites |  |
| DBS Check | May be required  Not required |

**AIM(S)**

* To ...

**LEARNING OUTCOMES**

Upon the successful completion of this module, the student should be able to:

* …….
* …….

INDICATIVE CONTENT

* Indicative content……
* Indicative content……
* Indicative content……
* Indicative content……
* Indicative content……

Study Time Allocation

The study time for the module is divided as follows:

|  |  |  |
| --- | --- | --- |
| **Activity type** | **Hours** | **Percentage** |
| Scheduled learning |  |  |
| Independent learning |  |  |
| Placement learning |  |  |
| **TOTAL** | **[credit x10]** | **100%** |

ASSESSMENT

**Assessment Component 1**

***(Tick one)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Written exam** |  | **Coursework** |  | **Practical** |

|  |  |  |
| --- | --- | --- |
| **Mode of assessment** | **Volume** | **Weighting** |
| e.g. Exam, essay, presentation | e.g. 2 hours, 5,000 words,15 minutes | e.g. 50% |

**Assessment Component 2**

***(Tick one)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Written exam** |  | **Coursework** |  | **Practical** |

|  |  |  |
| --- | --- | --- |
| **Mode of assessment** | **Volume** | **Weighting** |
| e.g. Exam, essay, presentation | e.g. 2 hours, 5,000 words,15 minutes | e.g. 50% |

Assessment Summary

|  |  |
| --- | --- |
| **Activity type** | **Percentage** |
| Written exam |  |
| Coursework |  |
| Practical |  |
| **TOTAL** | **100%** |

If the module is linked to a Professional, Statutory and regulatory Body (PSRB), please provide an explanatory statement.

**INDICATIVE READING LIST**

* **Essential Reading:** It is expected that the majority will contain no more than 7 items; however there will be instances where no more than 2 items is appropriate. The absolute maximum number of items to be included as essential on a reading list is up to 15 items.
* **Further Reading:** The absolute maximum number of items to be included as further reading on a reading list is up to 25 items, plus digitised chapters / articles as appropriate and within Copyright Licensing Agency (CLA) guidelines.

|  |  |  |
| --- | --- | --- |
| **Module Code** |  | |
| **Module Title** |  | |
| **Classification** | **Reading List entry** | **Electronic\*** |
| Essential |  |  |
| Essential |  |  |
| Essential |  |  |
| Further |  |  |
| Further |  |  |
| Further |  |  |
| Further |  |  |
| Further |  |  |
| Further |  |  |
| Further |  |  |